| TITLE TO REAL ESTATE—G.T. 205 | 5 | |
|--------------------------------------|--|---|
| STATE OF SOUTH CAROLINA, | ` | |
| Greenville County. | <u> </u> | |
| | PRESENTS, That Central Re | alty Corporation |
| ***-*** | | |
| | | olina and having its principal place of business at |
| Greenv | ille | in the State of South Carolina, for and in consideration of DOLLARS, |
| | hundred & no/ 100 | |
| | | |
| to it in hand duly paid at and befor | re the sealing and delivery of these prese | ints by the grantee hereinafter named (the receipt whereof is hereby acknowledged) |
| has granted, bargained, sold and re | leased, and by these presents does grant, | bargain, sell and release unto Marvin L. England, his heirs and |
| | | |
| assigns: | _ | |
| All_that_c | ertain_piece,_parcel_or_ | lot of land situate, lying and being on the North- |
| western_side_of_Lang | <u>ley Drive, near the City</u> | of Greenville, County of Greenville, State of South |
| Carolina, known and_ | designated as lot No. 46 | of Langley Heights property according to a plat of |
| said property made by | y Dalton & Neves, June 1 | .937, recorded in the R. M. C. Office for said Green- |
| ville County in Plat | Book N, page 133, and h | naving according to said plat the following metes and |
| bounds,_to-wit: | | |
| | | |
| Beginning | at a point on the Northw | western side of said Langley Drive which is 263.8 |
| | | and Hawthorne Lane, and running thence along the |
| | | stake at the joint corner of lots Nos. 45 and 46 |
| | | |
| | | t line of said lots Nos. 45 and 46, N. 31-37 W. |
| | | er of said lots Nos. 45 and 46 on a 15-foot alley; |
| | | 7 E. 51.1 feet to a stake at the joint rear corner |
| | | nt line of said lots Nos. 46 and 47, S. 31-37 E. |
| 241.2 feet to a stake | e on the Northwestern si | de of Langley Drive, the point of beginning. |
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| | 444 | |
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| | | |
| TOGETHER with, all and sing | gular, the rights, members, hereditament | s and appurtances to the said premises belonging or in anywise incident or apper- |
| taining. | | |
| | | entioned unto the grantee hereinabove named, and |
| , | | heirs and assigns forever. |
| | | |
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| | • | essors to warrant and forever defend all and singular the said premises unto the |
| grantee hereinabove named, ar | | |
| | | whomsover lawfully claiming or to claim the same or any part thereof. |
| | | rporate seal to be hereunto affixed and these presents to be subscribed by its duly va McDonald Timmons, Secretary, |
| | | September , in the year of our Lord one thousand nine |
| | | hundred and xixty Seventy-first year of the |
| Sovereignty and Independence of th | • | |
| _ | the Presence of | CENTRAL REALTY CORPORATION |
| | | Wm. R. Timmons, President |
| | | |
| | S. C. Stamps Cancelled, \$ | Sanatona |
| | S. C. Stamps Cancelled, \$ | · · · · · · · · · · · · · · · · · · · |
| COLUMN OF COLUMN OF THE | | |
| STATE OF SOUTH CAROLINA, | } | |
| County of Greenville. |) D Mail 141-4 | and made oath thathe saw the |
| | | and made oath thathe saw the |
| | - | , and Eva McDonald Timmons, Secretary, |
| | d as the act and deed of said corporation | deliver the within written deed, and thathe with |
| | Mary Seyle | witnessed the execution thereof. |
| 7 | 10th day of | |
| September | 4.0 | |
| | A. D. 19 46 | D. E. Mullikin |
| | (Seal) | D. E. Mullikin |
| Mary Seyle | Notary Public, S. C. | |
| Mary Seyle | Notary Public, S. C. | D. E. Mullikin 19 46 at 5:28 o'clock P. M. BY:E.G |
